

CALL FOR ENTRY

The Outdoors

January 20 – February 24, 2024
Juror Lori Zurvalec



125 Macomb Place, Mount Clemens, MI 48043
(586) 469-8666 | www.theartcenter.org
| sahazzard@theartcenter.org



ELIGIBILITY

Open to new and existing members of the **Lakeside Palette Club of St. Clair Shores, Mount Clemens Art Association, Romeo Guild of Art, Shelby Township Fine Art Society, and Warren Tri-County Fine Arts Association, Inc.** Visit www.theartcenter.org/exhibit-philosophy for group contact information for new or renew artist membership. Artworks must be original, gallery ready, and completed within the last two years. All works previously displayed at the Anton Art Center are ineligible. Juried by **Lori Zurvalec**. Shared theme of 'the outdoors' in any style, medium, and interpretation.

PRESENTATION

- All media are acceptable, including painting, drawing, sculpture, glass, metal, fiber, photography, etc.
- Maximum of 40 inches in any direction, including any framing, and 30 pound maximum weight.
- All entries must arrive ready to be safely and securely installed. Pedestals are available for 3-D work.
- 2-D work must be prepared to hang by appropriate weight-bearing wire or French cleat.
- Any mat board must be neutral in color (white, black, etc.). Plexiglass recommended for 18x24 in.+.
- Any other methods of display must be reviewed and approved prior to entry.

NOTE: The Anton Art Center reserves the right to remove artwork prior to jurying that does not comply with standard presentation guidelines and rules listed. Please contact us with any questions.

ENTRY PROCEDURE

- \$15 entry fee per artist
- Artists may submit up to two artworks
- Fill out entry form and label(s) and secure to back- or under-side of artwork(s)
- Submit **completed entry form, entry fee, and labeled artwork(s)** to the Anton Art Center on designated receiving day and time only to be eligible for jurying

AWARDS

1st Prize \$150 • 2nd Prize \$100 • 3rd Prize \$75 • Three Honorable Mentions Prizes at \$25 each

Awards are chosen by our guest juror. Award ribbons and checks are provided by the Anton Art Center.

SALES

The Art Center retains a 40% commission on all sales. Any artwork designated *Not for Sale* (NFS) must provide value upon entry for insurance purposes.

CALENDAR NOTES

RECEIVING/DEADLINE	Wednesday, January 10, 12-5PM
JURY RESULTS	Jury results sent by January 17 via email
GALLERY HOURS	Tuesday-Saturday, 10am-5pm; Closed Sunday & Monday
EXHIBIT DATES	Saturday, January 20 – Saturday, February 24, 2024, Second Floor Gallery
SPECIAL EVENT	Opening Reception & Awards Announcement Saturday, January 20, 2-4PM <i>LPC: Cheese & Crackers MCAA: Veggie tray & dip WTCFA: Beverages RGA: Desserts STFAS: Fruit tray</i>
PICK UP ARTWORK	Tuesday, February 27, 11am-3pm (<i>Any unclaimed artwork becomes property of the Anton Art Center unless other arrangements are made in advance</i>)

ENTRY FORM

Please print neatly. Entry form must be completed and submitted with artwork and payment to be eligible. Please mark all current group membership(s) below:

LPC MCAA RGA STFAS WTCFA

Name _____

Phone (HOME) _____ (CELL) _____

Address _____

City _____ State _____ Zip _____

Email _____

ENTRY #1 TITLE _____ YEAR _____ PRICE _____

MEDIUM _____ DIMENSIONS _____

ENTRY #2 TITLE _____ YEAR _____ PRICE _____

MEDIUM _____ DIMENSIONS _____

Artist Agreement

Entry constitutes consent to reproduce images for publicity, virtual exhibit, etc. I have read and understand the entry procedure as listed. I agree that the Anton Art Center in Mount Clemens shall not be responsible for any loss or damage to artwork. I release and hold harmless the Anton Art Center, its agents and employees of any liability that may arise by damage, loss, or theft while said work is presented in "The Outdoors".

X
SIGNATURE _____

DATE _____

ADMINISTRATION USE ONLY

Entry fee: \$15.00 per artist

Staff _____ Date _____

PAID: ___ Cash ___ Check/M.O. # _____

----- PRINT CLEARLY--CUT AND FASTEN TO BACKSIDE OF YOUR ARTWORK -----

The Outdoors, JAN 2024, Anton Art Center
Name _____
Group(s) _____
Title _____ Year _____
Medium _____
Price _____ Dimensions _____

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