

CALL FOR ENTRY

Annual Artist Choice Show

August 15 – October 14, 2026
Juror Doug LaFerle



125 Macomb Place, Mount Clemens, MI 48043

(586) 469-8666 | www.theartcenter.org



sahazzard@theartcenter.org

ELIGIBILITY

Open to new and existing members of the **Lakeside Palette Club of St. Clair Shores, Mount Clemens Art Association, Romeo Guild of Art, Shelby Township Fine Art Society, and Warren Tri-County Fine Arts Association, Inc.** Membership information at www.theartcenter.org/exhibit-philosophy. Artwork must be original, gallery ready, and completed within the last two years. All works previously displayed at the Anton Art Center are ineligible. Juried by **Doug LaFerle** (www.douglas.laferle.com).

PRESENTATION

- All media are acceptable, including painting, drawing, sculpture, glass, metal, fiber, photography, etc.
- Maximum of 40 inches in any direction (including frame) and 30-pound maximum weight
- All entries must arrive ready to be safely and securely installed. Pedestals are available for 3D work.
- 2D work must be prepared to hang by appropriate weight-bearing wire or French cleat, no exceptions.
- Any mat board must be neutral in color (white, black, etc.). Plexiglass recommended 18x24 in.+.
- Other methods of display must be reviewed and approved prior to entry

NOTE: The Anton Art Center reserves the right to remove artwork prior to jurying that does not comply with standard presentation guidelines and rules listed. Please contact us with any questions.

ENTRY PROCEDURE

- \$15 Entry fee per artist.
- Artists may submit up to two artworks in total.
- Fill out entry form and label(s) and secure to back- or under-side of artwork(s).
- Submit **completed entry form, entry fee, and labeled artwork(s)** to the Anton Art Center on designated receiving day and time only to be eligible for jurying.

AWARDS

1st Prize \$150 • 2nd Prize \$100 • 3rd Prize \$75 • Three Honorable Mentions Prizes at \$25 each, all chosen by our guest juror and awarded at the award announcement.

SALES

The Art Center retains a 40% commission on all sales. Any artwork designated *Not for Sale* (NFS) must provide value upon entry for insurance purposes.

CALENDAR NOTES

RECEIVING/DEADLINE Wednesday, August 5, 12-5PM

JURY RESULTS Jury results sent by August 13 via email

GALLERY HOURS Tuesday-Saturday, 10am-5pm

EXHIBIT DATES August 15 – October 14, 2026

RECEPTION & AWARDS Saturday, August 15, 1-3PM at the Anton Art Center, Second Floor

LPC: Cheese & Crackers | MCAA: Veggie tray & dip | WTCFA: Beverages | RGA: Desserts | STFAS: Fruit tray

PICK UP ARTWORK Thursday, October 15, 12-5pm

Note: By 5pm on October 15, 2026, any unclaimed artwork becomes property of the Anton Art Center unless other arrangements are made in advance.

ENTRY FORM

Please print neatly. Entry form must be completed and submitted with artwork and payment to be eligible. Please mark all current group memberships below:

LPC MCAA RGA STFAS WTCFA

Name _____

Phone (Primary) _____ (Other) _____

Address _____

City _____ State _____ Zip _____

Email _____

ENTRY #1 TITLE _____ YEAR _____ PRICE _____

MEDIUM _____ DIMENSIONS _____

ENTRY #2 TITLE _____ YEAR _____ PRICE _____

MEDIUM _____ DIMENSIONS _____

Artist Agreement

Entry constitutes consent to reproduce images for publicity, virtual exhibit, etc. I have read and understand the entry procedure as listed. I agree that the Anton Art Center in Mount Clemens shall not be responsible for any loss or damage to artwork. I release and hold harmless the Anton Art Center, its agents and employees of any liability that may arise by damage, loss, or theft while said work in presented in "Annual Artist Choice Show".

X
SIGNATURE _____

DATE _____

ADMINISTRATION USE ONLY

Entry fee: \$15.00 per artist

Staff _____ Date _____

PAID: ___ Cash ___ Check/M.O. # _____

----- PRINT CLEARLY--CUT AND FASTEN TO BACKSIDE OF YOUR ARTWORK -----

Artist Choice, AUG 2026, Anton Art Center

Name _____

Group(s) _____

Title _____ Year _____

Medium _____

Price _____ Dimensions _____

Artist Choice, AUG 2026, Anton Art Center

Name _____

Group(s) _____

Title _____ Year _____

Medium _____

Price _____ Dimensions _____