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## ANNUAL MACOMB COUNTY SECONDARY STUDENT SHOW • GRADES 7-12

### ANTON ART CENTER • 2024 GUIDELINES

#### DEADLINE

All materials (image(s), entry fee(s), and entry form(s)) must be received by **5:00pm on Tuesday, February 6<sup>th</sup>, 2024**. Any mailed items must be postmarked by Thursday, February 1. Guidelines, Entry List, School Codes, and Artwork Labels are available for download/print at [www.theartcenter.org/artist-opportunities](http://www.theartcenter.org/artist-opportunities).

#### REGISTRATION

All students in grades 7-12 currently enrolled in private, parochial, public, or home school in Macomb County are eligible to enter this professionally juried exhibition through their art teacher only. **The entry fee is \$2 per artwork.** There is no limit to individual entries by school or student. High school seniors only may submit a portfolio of up to 10 pieces, minimum of 5 works. Portfolio artists may submit both a portfolio and individual 12<sup>th</sup> grade artworks, if desired. Entry payment and inventory form **must** be submitted with images by deadline to be eligible for jurying.

#### ENTRY PROCEDURE

**Artwork submissions must be JPEG image file format only.**

JPEG artwork images, inventory sheet(s), and processing fee must be delivered by listed deadline to be eligible for jurying--no exceptions. Any submissions not received by deadline are ineligible to be juried or exhibited.

- Submit labeled JPEG artwork images sorted by grade number folder(s) on a disc or USB flash drive (may be mailed by padded envelope or hand-delivered), or send by Dropbox to [exhibitions@theartcenter.org](mailto:exhibitions@theartcenter.org).
- **Label** all Grades 7-12 individual submissions as follows:  
Grade Number\_Student First & Last Name\_Artwork Title\_School CODE\_Teacher Last Name  
Example: **10\_Alex Faremough\_Apple Tree\_AAC1\_DiMercurio**
- **Label** all Senior Portfolio artworks as follows:  
Example: **12\_Portfolio\_Ari Gilchrist\_Space\_AAC2\_Tasiopoulos**  
*Please note that mislabeled files risk being misfiled and/or disqualified.*

#### SUBMISSION REQUIREMENTS

- Image resolution must be 72 dpi and must not exceed 1.5MB in file size.
- Film entries must be .mp4 or .mov formats. Films must be 5 minutes maximum for jurying purposes (350 MB maximum), but entries may be 5+ minutes (800 MB maximum). Provide written synopsis with entry.
- One image only per 2-D artwork submission. May submit up to three images for 3-D pieces and may include a ruler in image(s) for scale in one of the images.
- Collaborative works are not allowed. Please see the Scholastics Art Categories for sample art category descriptions, examples, etc. ([Categories | Scholastic Art and Writing Awards](#)).

#### PRESENTATION

All accepted artworks that meet all guidelines will be displayed. Teachers and students are responsible for preparing the artworks for submission and delivery. All mediums are acceptable. Maximum size is 30 inches in any direction for 2-D and 3-D works. Please refrain from submitting fragile pieces; all work should be sturdy and suitable for hanging or pedestal. Artworks must have white or black mat board only (or other pre-approved hanging system for canvas/panel/sculpture,

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such as picture wire, etc.). Works that do not meet standard presentation guidelines will not be exhibited. No frames, sharp objects, or wet paint. Wood panel or canvas is acceptable; matting not required. Display items for jewelry are allowed; please label clearly.

### SENIOR PORTFOLIO SUBMISSIONS

Seniors may submit only one portfolio per student at a minimum of 5 artworks to a maximum of 10 artworks. Portfolio artwork may not be submitted for individual 12<sup>th</sup> grade adjudication. Jurors may choose to nominate individual artworks not accepted from a portfolio to be judged with 12<sup>th</sup> grade individual submissions at their discretion.

**ENTRY LIST & FEE:** Complete the Entry List for all works and make a copy for your records (please use one form alone per student portfolio). Completed Inventory Form(s) may be mailed, hand-delivered, or emailed to Anton Art Center Exhibition Manager at [exhibitions@theartcenter.org](mailto:exhibitions@theartcenter.org). Please submit a completed copy with your submission(s) and bring a copy for drop-off of accepted artworks for your records. Please submit payment by cash, check (payable to Anton Art Center), by PayPal to [information@theartcenter.org](mailto:information@theartcenter.org) or on our website ([www.theartcenter.org/submit-a-payment](http://www.theartcenter.org/submit-a-payment)), or charge credit by phone or in office.

**CODE NUMBER & LABELS:** A code number is assigned to each school registering for this exhibit. If you are a homeschooler or don't know your school's code number, please contact the Exhibition Manager. *Your school's code must be on your inventory form and on all artwork labels.* For all 2-D works, a label must be securely fixed (taped or glued) to the lower right **FRONT** corner (either on the mat board or secured to the backside of a canvas, panel, etc. to hang down). For all 3-D works, fasten with a string or include a label by envelope or other way to use for display.

**Selection Notes:** All work will be juried in groups by grade. Jurors are looking for originality, intention, and technical ability. All submitted artworks must be original, part of the current school year curriculum, and completed and entered under the supervision of an art teacher.

*Our standard rule states that any artwork previously exhibited at the Anton Art Center is ineligible.*

**JURY RESULTS:** Results will be communicated to teachers only by email by **Wednesday, February 14, 6pm.**

**RECEIVING:** Please deliver accepted artwork only to the 1<sup>st</sup> floor of the Anton Art Center (125 Macomb Place, Mount Clemens, MI 48043) on **Wednesday, February 28, between 11:00AM - 5:00PM.** Please call ahead if you have any questions or need an alternative delivery time prior to this day.

### AWARDS

*Award presentations are divided into two groups to alleviate crowded conditions. All awards are as follows:*

- **The Ken Hoover Best of Show Founder's Award, a \$500 cash award,** will be given for the single most outstanding piece in the show, regardless of media or age of the student. Award provided by the Pat & Ken Hoover Education Foundation.
- **The Anton Art Center Best Portfolio Award, a \$250 cash award,** will be given to the selected outstanding senior portfolio.
- **Best of Grade awards, a \$30, \$25, or \$20 art materials gift certificate,** will be given to three outstanding works in each grade (1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> prizes).
- **Merit Ribbons** may be awarded to selected outstanding work in for each grade at the jurors' discretion.
- **Art Certificates** will be given to each exhibiting artist, given to instructors at the conclusion of the exhibit.

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**HOLD HARMLESS ENTRY AGREEMENT:** Entry constitutes consent to reproduce images for publicity, virtual exhibit, etc. Please read and understand the entry procedure as listed. The Anton Art Center in Mount Clemens shall not be responsible for any loss or damage to artwork. Anton Art Center, its agents, and employees are held harmless of any liability that may arise by damage, loss, or theft while said work is presented in “Macomb County Annual Secondary Student Show”. Entry constitutes consent to loan submitted artworks to the Anton Art Center in Mount Clemens until no sooner than the scheduled pick-up day, in consideration of Anton Art Center agreeing to display the artwork(s).

### SUBMISSION CHECKLIST

*JPEG artwork images, Inventory Form(s), and Processing Fee must be delivered by listed deadline, no exceptions.*

- Completed Inventory Form(s)
- Entry Fee Payment(s)
- Labeled JPEG Image file(s)

### 2024 SCHEDULE

#### *Annual Macomb County Secondary Student Show*

SUBMISSION OPENS	Tuesday, January 30, 10:00AM
Postmark Deadline	Thursday, February 1
<b>SUBMISSION DEADLINE</b>	<b>Tuesday, February 6, 5:00pm</b>
JURY RESULTS	Sent via email by Wednesday, February 14, 6:00PM
RECEIVING	Wednesday, February 28, 11:00AM-5:00PM, 1 <sup>st</sup> floor, Anton Art Center (by appt.)
EXHIBITION DATES	March 9 – April 13, 2024, during regular business hours
RECEPTION & AWARDS	Sat, March 9, 1-3PM at the Anton Art Center <i>Grades 7-9 Awards at 2:30PM &amp; Grades 10-12 Awards at 3:30PM</i>
ARTWORK PICK-UP	Wednesday, April 17, 11AM-5PM (by appt.) <i>Any unclaimed artwork becomes property of the Anton Art Center unless other arrangements are made in advance.</i>

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## Group visits are welcome!

**Gallery admission is free and open to the public. Please call in advance to schedule your appointment.**  
*The Art Center is a 501(c)(3) non-profit organization. Group Tour donations are accepted and appreciated!*

### **GALLERY HOURS: Tuesday-Saturday, 10am-5pm | CLOSED Sunday & Monday**

*Hours are subject to change, as we observe health and safety protocols.  
Please check our website for the most up to date information.*

#### **For questions, please contact**

Stephanie Hazzard, Exhibition Manager  
(586) 469-8666 | sahazzard@theartcenter.org

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