

# CALL FOR ENTRY Annual Artist Choice Show

September 2 – October 16, 2025  
Juror Martine MacDonald



125 Macomb Place, Mount Clemens, MI 48043

(586) 469-8666 | [www.theartcenter.org](http://www.theartcenter.org)



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## ELIGIBILITY

Open to new and existing members of the **Lakeside Palette Club of St. Clair Shores, Mount Clemens Art Association, Romeo Guild of Art, Shelby Township Fine Art Society, and Warren Tri-County Fine Arts Association, Inc.** Membership information at [www.theartcenter.org/exhibit-philosophy](http://www.theartcenter.org/exhibit-philosophy). Artworks must be original, gallery ready, and completed within the last two years. All works previously displayed at the Anton Art Center are ineligible. Juried by **Martine MacDonald** ([www.martinemacdonald.com](http://www.martinemacdonald.com)).

## PRESENTATION

- All media are acceptable, including painting, drawing, sculpture, glass, metal, fiber, photography, etc.
- No weight or size limit in any direction
- All entries must arrive ready to be safely and securely installed. Pedestals are available for 3D work.
- 2D work must be prepared to hang by appropriate weight-bearing wire or French cleat, no exceptions.
- Any mat board must be neutral in color (white, black, etc.). Plexiglass recommended for 18x24 in.+.
- Any other methods of display must be reviewed and approved prior to entry

NOTE: The Anton Art Center reserves the right to remove artwork prior to jurying that does not comply with standard presentation guidelines and rules listed. Please contact us with any questions.

## ENTRY PROCEDURE

- \$15 Entry fee per artist.
- Artists may submit up to two artworks total.
- Fill out entry form and label(s) and secure to back- or under-side of artwork(s).
- Submit **completed entry form, entry fee, and labeled artwork(s)** to the Anton Art Center on designated receiving day and time only to be eligible for jurying.

## AWARDS

**1<sup>st</sup> Prize \$150 • 2<sup>nd</sup> Prize \$100 • 3<sup>rd</sup> Prize \$75 • Three Honorable Mentions Prizes at \$25 each**, all chosen by our guest juror and awarded at the award announcement.

## SALES

**The Art Center retains a 40% commission on all sales.** Any artwork designated *Not for Sale* (NFS) must provide value upon entry for insurance purposes.

## CALENDAR NOTES

RECEIVING/DEADLINE Wednesday, August 20, 12-5PM

JURY RESULTS Jury results sent by August 22 via email

GALLERY HOURS Tuesday-Saturday, 10am-5pm

EXHIBIT DATES September 2 – October 16, 2025

RECEPTION & AWARDS Saturday, September 6, 1-3PM at the Anton Art Center, First Floor

*WTCFA: Cheese & Crackers | RGA: Veggie tray & dip | STFAS: Beverages | LPC: Desserts | MCAA: Fruit tray*

PICK UP ARTWORK Friday, October 17, 12-5pm

*Note: By 5pm on October 17, 2025, any unclaimed artwork becomes property of the Anton Art Center unless other arrangements are made in advance.*

# ENTRY FORM

**Please print neatly.** Entry form must be completed and submitted with artwork and payment to be eligible. Please mark all current group memberships below:

LPC     MCAA     RGA     STFAS     WTCFA

Name \_\_\_\_\_

Phone (Primary) \_\_\_\_\_ (Other) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

ENTRY #1 TITLE \_\_\_\_\_ YEAR \_\_\_\_\_ PRICE \_\_\_\_\_

MEDIUM \_\_\_\_\_ DIMENSIONS \_\_\_\_\_

ENTRY #2 TITLE \_\_\_\_\_ YEAR \_\_\_\_\_ PRICE \_\_\_\_\_

MEDIUM \_\_\_\_\_ DIMENSIONS \_\_\_\_\_

## Artist Agreement

Entry constitutes consent to reproduce images for publicity, virtual exhibit, etc. I have read and understand the entry procedure as listed. I agree that the Anton Art Center in Mount Clemens shall not be responsible for any loss or damage to artwork. I release and hold harmless the Anton Art Center, its agents and employees of any liability that may arise by damage, loss, or theft while said work is presented in "Annual Artists' Choice Show".

X  
SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

### ADMINISTRATION USE ONLY

Entry fee: \$15.00 per artist

Staff \_\_\_\_\_ Date \_\_\_\_\_

PAID: \_\_\_ Cash \_\_\_ Check/M.O. # \_\_\_\_\_

\_\_\_\_\_

----- PRINT CLEARLY--CUT AND FASTEN TO BACKSIDE OF YOUR ARTWORK -----

Artist Choice, SEPT 2025, Anton Art Center

Name \_\_\_\_\_

Group(s) \_\_\_\_\_

Title \_\_\_\_\_ Year \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_ Dimensions \_\_\_\_\_

Artist Choice, SEPT 2025, Anton Art Center

Name \_\_\_\_\_

Group(s) \_\_\_\_\_

Title \_\_\_\_\_ Year \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_ Dimensions \_\_\_\_\_