



Presenting Sponsor



## MACOMB COUNTY BIENNIAL PRIMARY STUDENT SHOW • GRADES K-6 ANTON ART CENTER • 2026 GUIDELINES

### ENTRY DEADLINE

All materials (artwork(s), entry fee(s), and entry form) must be submitted in person on **Thursday, April 16<sup>th</sup>, 2026, between 12am-5pm**. Entry fee(s) may be paid up to one week in advance by phone or mail. Guidelines, Entry List, School Codes, and Artwork Labels are available for download/print at [www.theartcenter.org/artist-opportunities](http://www.theartcenter.org/artist-opportunities).

### ENTRY PROCEDURE

All students in grades K-6 currently enrolled in private, parochial, public, or homeschool in Macomb County are eligible to enter this professional exhibit through their art teacher only. **Up to 15 pieces maximum per school may be submitted for a fee of \$1 per artwork**. Entry list and fee(s) must be received prior to or at the time of artwork delivery.

### PRESENTATION

All submitted artwork that meets the guidelines will be displayed and eligible for jurying. Art teachers are responsible for selecting and preparing the artworks for submission/delivery.

All mediums are accepted. Maximum size is 24 inches in any direction for 2-D and 3-D artwork, not including any matting. Please refrain from submitting fragile pieces. All work should be sturdy and suitable for installing on wall surface or pedestal display. Standard weight mat board in white or black only between 2-3 inches width is required, or other pre-approved hanging system for canvas, panel, sculpture, etc.

All artwork must be original. Artwork submitted should be part of the current school year curriculum. Works that do not meet standard presentation guidelines will not be exhibited. No frames, sharp objects, or wet paint. Wood panel is acceptable; matting not required. Display props for jewelry are allowed. *Work previously exhibited at the Anton Art Center is ineligible, as per gallery policy.*

**CODE NUMBER & ARTWORK LABELS:** A code number is assigned to each school registering for this exhibit. If you are a homeschool leader or don't know your code number, please contact the Exhibition Manager. Your code must be on your inventory form and on each artwork label.

*Your school's code must be on your inventory form and on all artwork labels.* For all 2-D works, a label must be securely fixed (taped or glued) to the lower right **FRONT** corner (either on the mat board or secured to the backside of a canvas, panel, etc. to hang down). For all 3-D works, fasten with a string or include a label by envelope or other way to use for display.

**ENTRY LIST & FEE:** Complete the Entry List for all submitted artworks and make a copy for your records. Completed forms must be delivered in advance or with the artwork upon delivery. Please submit in advance or with the artwork the entry fee payment by cash, check (payable to *Anton Art Center*), by PayPal (to [information@theartcenter.org](mailto:information@theartcenter.org)) or online T at [www.theartcenter.org/submit-a-payment](http://www.theartcenter.org/submit-a-payment)), or call our office to charge credit (Visa, Discover, Mastercard, or American Express accepted).

### AWARDS

- **Best of Grade awards, a \$30, \$25, or \$20 art supply gift certificate**, will be given to three outstanding works in each grade (1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> prizes).
- **Merit Ribbons** may be awarded to selected outstanding work in for each grade at the jurors' discretion.
- **Certificates** will be awarded to all exhibiting artists, given to instructors at the conclusion of the exhibit.

**ANTON ART CENTER, 125 Macomb Place, Mount Clemens, MI 48043**  
(586)469-8666 • [www.theartcenter.org](http://www.theartcenter.org) • [sahazzard@theartcenter.org](mailto:sahazzard@theartcenter.org)



**Selection Notes:** All work will be juried in groups by grade. Jurors are looking for originality, intention, and technical ability. All submitted artworks must be original, part of the current school year curriculum, and completed and entered under the supervision of an art teacher. Prize winning works will be communicated to participating teachers.

**HOLD HARMLESS ENTRY AGREEMENT:** The Anton Art Center, its agents and employees are not responsible for damaged, lost, or stolen artwork that is submitted to the *Macomb County Primary Student Show*. Submission of artwork constitutes acceptance of these policies and guidelines.

## 2026 SCHEDULE

DEADLINE/DELIVERY	Thursday, April 16, 12-5PM, First Floor, Anton Art Center
EXHIBITION DATES	April 25 – May 22, 2026, during regular gallery hours
RECEPTION & AWARDS	Saturday, April 25, 1-3pm, Grades K-3 awards at 1:30pm, Grades 4-6 awards at 2:30pm
ARTWORK PICK UP	Wednesday, May 27, 12-5PM

*Any unclaimed artwork becomes property of the Anton Art Center unless other arrangements are made in advance.*

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## Group visits are welcome!

**Gallery admission is free and open to the public. Please call in advance to schedule your appointment.**  
*The Art Center is a 501(c)(3) non-profit organization. Group Tour donations are accepted and appreciated!*

### GALLERY HOURS

Monday	Closed
Tuesday	10am-5pm
Wednesday	10am-5pm
Thursday	10am-5pm
Friday	10am-5pm
Saturday	10am-5pm
Sunday	Special events only

### CONTACT

Exhibition Manager Stephanie Hazzard by phone (586) 469-8666 or email [sahazzard@theartcenter.org](mailto:sahazzard@theartcenter.org)