

CALL FOR ENTRY

Material Matters

January 23 – February 27, 2027

Juror Jeremy Noonan



125 Macomb Place, Mount Clemens, MI 48043

(586) 469-8666 | www.theartcenter.org

    | sahazzard@theartcenter.org

ELIGIBILITY | Open to new and existing members of the **Lakeside Palette Club of St. Clair Shores, Mount Clemens Art Association, Romeo Guild of Art, Shelby Township Fine Art Society, and Warren Tri-County Fine Arts Association, Inc.** Visit www.theartcenter.org/exhibit-philosophy for membership information. Artworks must be original, gallery ready, and completed within the last two years. All works previously displayed at the Anton Art Center are ineligible.

ABOUT | *Material Matters* explores the relationship between medium and meaning. Artists working in all media are invited to submit work that demonstrates how material contributes to the ideas, emotions, and stories conveyed through their practice. Whether rooted in craftsmanship, experimentation, symbolism, sustainability, or innovation, this exhibition celebrates the many ways materials shape artistic expression. Juried by **Jeremy Noonan** (www.noonanstudio.com).

PRESENTATION GUIDELINES

- All media are acceptable, including painting, drawing, sculpture, glass, metal, fiber, photography, etc.
- Maximum of 40 inches in any direction, including any framing, and 30-pound maximum weight.
- All entries must arrive ready to be safely and securely installed. Pedestals are available for 3-D work.
- 2-D work must be prepared to hang by appropriate weight-bearing wire or cleat.
- If used, mat board must be neutral in color (white, black, etc.). Plexiglass recommended for large works.
- Other methods of display/hanging/installation must be reviewed and approved prior to entry.

NOTE: The Anton Art Center reserves the right to remove artwork that does not follow standard presentation guidelines and rules listed. Please contact us in advance with any questions.

ENTRY PROCEDURE

- \$15 entry fee per artist for up to two (2) artwork submissions. Limit two (2) entries per artist.
- Complete entry form and artwork label(s) and secure to back- or under-side of artwork
- Submit **completed entry form, entry fee, and labeled artwork** to the Anton Art Center on designated receiving day and time only to be eligible for jurying. Please call in advance if earlier delivery is needed.

AWARDS | **1st Prize \$150 • 2nd Prize \$100 • 3rd Prize \$75 • Three Honorable Mentions Prizes at \$25 each**

Awards are chosen by our guest juror. Award ribbons and checks are provided by the Anton Art Center.

SALES | **The Art Center retains a 40% commission on all sales.** Any artwork designated *Not for Sale* (NFS) must provide value upon entry for insurance purposes.

CALENDAR

Receiving/Deadline Wednesday, January 13, 12-5PM

Jury Results Jury results sent by January 20 via email

Gallery Hours Tuesday-Saturday, 10am-5pm

Exhibition Dates Saturday, January 23 – Saturday, February 27, 2027, Second Floor Gallery

Special Event Opening Reception & Awards Announcement Saturday, January 23, 1-3PM

STFAS - Cheese & Crackers, LPC - Veggie Tray, MCAA - Beverages, WTCFA - Desserts, RGA - Fruit Tray

Artwork Pick-up Tuesday, March 2, 12-5pm

ENTRY FORM

Please print neatly. Entry form must be completed and submitted with artwork and payment to be eligible. Please mark all current membership(s) below:

☐ LPC ☐ MCAA ☐ RGA ☐ STFAS ☐ WTCFA

First & Last Name _____ Pronouns _____

Phone (Preferred) _____ (Other) _____

Address _____

City _____ State _____ Zip _____

Email _____

ENTRY #1 *TITLE* _____ *YEAR* _____ *PRICE* _____

MEDIUM _____ *DIMENSIONS (IN.)* _____

ENTRY #2 *TITLE* _____ *YEAR* _____ *PRICE* _____

MEDIUM _____ *DIMENSIONS (IN.)* _____

Artist Agreement

I hereby agree that entry constitutes consent to reproduce images for publicity, virtual exhibit, etc., and loan to the Anton Art Center of Mount Clemens the specified artwork until exhibition closing. I understand that artwork is insured while under contact and any unclaimed artwork by the provided pick-up deadline becomes property of the Anton Art Center unless other arrangements are made in advance. I have read the exhibition details and agree with the conditions stated herein.

X _____
SIGNATURE DATE

ADMINISTRATION USE ONLY

Entry fee: \$15.00 per artist

Staff _____ Date _____

PAID: ___ Cash ___ Check/M.O. # _____

----- PRINT CLEARLY--CUT AND FASTEN TO BACKSIDE OF YOUR ARTWORK -----

Material Matters 2027, Anton Art Center

Name _____

Title _____

Group _____ Year _____

Medium _____

Price _____ Dimensions _____

Material Matters 2027, Anton Art Center

Name _____

Title _____

Group _____ Year _____

Medium _____

Price _____ Dimensions _____